

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| apply descr relevant | I/We DEAN HANNABY AND ROBERT BUTLER (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part 1 – Premises Details | | | | | | | | |
|----------------------------|---|--|---------|----------|----------------|----------------|--|--|--|
| BEAC | Postal address of premises or, if none, ordnance survey map reference or description MIGUEL'S BEACH APPROACH Postcode Post town BRIXHAM Postcode TQ5 8.81 | | | | | | | | |
| rost | LOWII | BRIXHAW | | | Postcode | TQ5 8JL | | | |
| Telepi | hone | number at premises (if any) | II a | | | | | | |
| Non-d | omes | tic rateable value of premises | 4000000 | | | | | | |
| | | plicant Details whether you are applying for a pr | | | ppropriate | | | | |
| a) | an in | dividual or individuals * | | ⊠ | please complet | te section (A) | | | |
| b) | a pe | rson other than an individual * | | | | | | | |
| | i. | as a limited company | | | please complet | te section (B) | | | |
| | ii. | as a partnership | | | please complet | te section (B) | | | |
| | iii. as an unincorporated association or please complete section (B) | | | | | | | | |
| | iv. other (for example a statutory corporation) please complete section (B) | | | | | | | | |
| c) | | cognised club | | | please complet | e section (B) | | | |
| d) | a charity please complete section (B) | | | | | | | | |

| e) | the pro | prieto | or of an e | education | nal es | stablishme | nt | | please compl | ete section (B |) |
|---------------|--------------------------------------|-----------------|------------------------------------|------------|--------|-----------------------------------|---------------|---------|-----------------------------|-----------------|-------------|
| f) | a heal | th ser | vice bod | у | | | | | please compl | ete section (B |) |
| g) | Standa | ards A | io is regi ct 2000 t hospita | (c14) in | respe | Part 2 of the | ne Care | | please compl | ete section (B |) |
| ga) | of the | Healthing of t | n and So | cial Care | e Act | Chapter 2 2 2008 (with endent hos | in the | | please compl | ete section (B |) |
| h) | the chi and W | ef offi ales | icer of po | olice of a | polic | e force in l | England | | please compl | ete section (B) |) |
| * If you | ı are ap | plying | g as a pe | rson de | scribe | ed in (a) or | (b) please | e confi | rm: | | |
| Please | e tick ye | s | | | | | | | | | |
| licensa | able act | ivities | proposir ; or plication | | | | s which inv | volves | the use of the | premises for | \boxtimes |
| | | - | nction or | | | | | | | | |
| | a tunc | tion d | ischarge | ed by virt | ue of | Her Majes | sty's prero | gative | | | |
| (A) INI | DIVIDU | AL AI | PPLICAI | NTS (fill | in as | applicable |) | | | | |
| Mr [| X | Мгѕ | | Miss | | N | is 🔳 | | er Title (for mple, Rev) | | |
| Surna HANN | | | | | | | First nai | mes | | | |
| Date o | f Birth | G | 和自己 | | | l am 18 y | ears old o | r over | Pleas | se tick yes | |
| Nation | ality B | RITIS | Н | | | | | | <u>.</u> | | |
| | | | | | 4 | | | | | | |
| addres | nt reside ss if diffe ses addi | erent | from | | | | | | | | |
| Post to | own | CE C | | I. | | | : | | Postcode | TEL BERGEN | |

Daytime contact telephone number

E-mail address

(optional)

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🔀 | Mrs 🎚 | Miss | M N | ls 🔳 | Other Title (for example, Rev) | | | |
|---|-------------------------------|------|-----|----------|--------------------------------|--------------------|--|--|
| Surname BUTLER | | | | First na | | | | |
| Date of Birth | Date of Birth Please tick yes | | | | | | | |
| Nationality B | RITISH | | | | <u> </u> | | | |
| Current reside address if diff premises add | erent from | m | | | | | | |
| Post town | | | | | Postcode | THE REAL PROPERTY. | | |
| Daytime contact telephone number | | | | | | | | |
| E-mail addre (optional) | E-mail address (optional) | | | | | | | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name |
|---|
| Address |
| Registered number (where applicable) |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| Telephone number (if any) |
| E-mail address (optional) |

Part 3 Operating Schedule

When do you want the premises licence to start?

DD MM 3 1 1 0 2 0 1 9

If you wish the licence to be valid only for a limited period, when do you want it to end?

MM

Please give a general description of the premises (please read guidance note 1) A SMALL GROUND FLOOR CAFE STYLE PREMISES TO OFFER TRADITIONAL TAPAS ALONGSIDE COFFEE, TEA AND THE SUPLPY OF ALCOHOL FOR CONSUMPTION ON THE PREMISES.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment (please read guidance note 2)

boxing or wrestling entertainment (if ticking yes, fill in box D)

Please tick any that

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)

d)

- C) indoor sporting events (if ticking yes, fill in box C)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- performances of dance (if ticking yes, fill in box G) g)
- anything of a similar description to that falling within (e), (f) or (g) h) (if ticking yes, fill in box H)

- - - 2

| Provision of late night refreshment (if ticking yes, fill in box I) | <u>Provision</u> | of late | night | refreshment | (if ticking | yes, | fill in | box I |) |
|---|------------------|---------|-------|-------------|-------------|------|---------|-------|---|
|---|------------------|---------|-------|-------------|-------------|------|---------|-------|---|

Supply of alcohol (if ticking yes, fill in box J)

In all cases complete boxes K, L and M $\,$

Α

| Plays Standard days and timings (please read guidance note 7) | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|--------------------|--------|--|----------------|----------------|
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidar | nce note 4) | 2000000 |
| | | | State of East | | |
| Tue | | | | | |
| | | | | | |
| Wed | | 2200 | State any seasonal variations for performing plays | s (please read | |
| | KATE | Para | guidance note 5) | - ((| |
| Thur | REM | | | | |
| | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those list on the left, please list (please read guidance note 6) | sted in the co | or the lumn |
| Sat | | | (please read guidance note o) | | |
| | Line of the second | | | | |
| Sun | | | | | |
| | | 150550 | | | |
| | | | | | |

8

| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | Ø |
|--|-------------|--------|--|---------------------------------|--------|
| | ice note 7) | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | 0900 | 2300 | State any seasonal variations for the supply of all guidance note 5) | cohol (please | read |
| Tue | 0900 | 2300 | | | |
| Wed | 0900 | 2300 | | | |
| Thur | 0900 | 2300 | Non standard timings. Where you intend to use t supply of alcohol at different times to those listed the left, please list (please read guidance note 6) | he premises f I in the colum | or the |
| Fri | 0900 | 2400 | | | |
| Sat | 0900 | 2400 | | | |
| Sun | 1000 | 2300 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name DEAN HANNABY | |
|---|--|
| Date of Birth (1999) | |
| Address | |
| | |
| Postcode | |
| Personal licence number (if known) | |
| Issuing licensing authority (if known) WARWICK DISTRICK COUNCIL | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

NO CONCERNS FOR THE WELFARE OF CHILDREN WITH RESPECT TO THE ACTIVITIES ON SITE. NO ADULT ENTERTAINMENT OR SERVICESOR OTHER INAPPROPRIATE ENTERTAINMENT WILL BE PERMITTED ON THE PREMISES.

L

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 5) |
|---|--------|--------|--|
| Day | Start | Finish | |
| Mon | 0900 | 2300 | |
| | WE WIT | 10000 | |
| Tue | 0900 | 2300 | |
| | | 1886 | - |
| Wed | 0900 | 2300 | |
| | | 4 | Non standard timings. Where you intend the premises to be open to |
| Thur | 0900 | 2300 | the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| | 12.50 | | |
| Fri | 0900 | 2400 | |
| | Takes | | |
| Sat | 0900 | 2400 | |
| | 1881 | 1000 | |
| Sun | 1000 | 2300 | |
| | | 1000 | |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

STAFF SELLING OR SERVING ALCOHOL WILL BE MADE AWARE OF THEIR ROLE IN PROMOTING THESE OBJECTIVES THROUGH ON-GOING TRAINING AND SUPERVISION

b) The prevention of crime and disorder

THE PREMSISES WILL OPERATE A ZER TOLEANCE POLICYWITH REGARDS TO THE USE OF ILLEGAL DRUGS AS WELL AS "LEGAL" HIGHS.

CUSTOMERS USING THE OUTSIDE SPACE TO SMOKE WILL NOT BE ALLOWED TO TAKE GLASSWARE OUTSIDE AND WILL BE MONITORED FOR ANTI SOCIAL BEHAVIOURS AT ALL TIMES.

THE PREMISES WILL OPERATE CHALLENGE 25 AND ALL STAFF WILL BE TRAINED APPROPRIATELY AND ASK FOR ID IF NECESSARY USING ONLY PASSPORTS, DRIVING LICENCES, MILITARY ID'S & PASS CARDS AS ACCEPTABLE.

ANY GLASSWARE FOUND OUTSIDE WILL BE CONFISCATED AND DISPOSED OF

c) Public safety

FIRE EXITS WILL BE CLEARLY MARKED. STAFF WILL BE TRAINED IN THE EVACUTATION OF CUSTOMERS IN EMERGENCIES.

A QUALIFIED FIRST AIDER WILL BE ONSITE DURIONG TRADING HOURS.

FIREFIGHTING EQUIPMENT WILL BE MAINTAINED AND IN GOOD ORDER.

d) The prevention of public nuisance

TAXI DETAILS WILL BE AVAILABLE FROM STAFF AT ALL TIMES.

CUSTOMER NOTICES AND DIRECT INFORMATION WILL INFORM CUSTOMERS TO LEAVE THE PREMISES QUIELTY AND RESPECTFULLY.

STAFF WILL RECIEVE TRAINING IN REDUCING ANY DRUNK AND DISORDERLY BEHAVIOUR.

ALL MUSIC WILL BE AT AN AMBIENT LEVEL ONLY.

e) The protection of children from harm

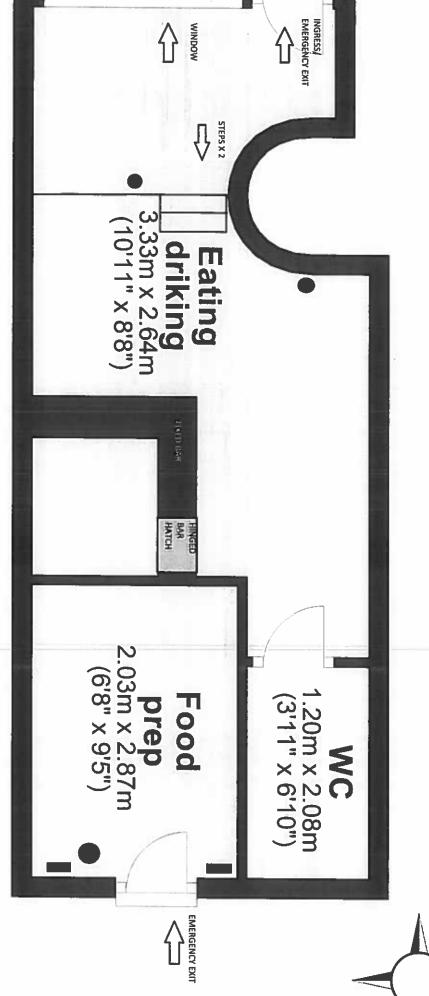
THE CHALLENGE 25 SCHEME WILL BE ENFORCED BY ALL STAFF, STAFF WILL ONLY ACCEPT IDENTIFICATION AS DESCRIBED ABOVE.

CUSTOMERS UNDER THE AGE OF 18 WILL BE ASKED TO LEAVE BY 2100 HOURS IN ALL CIRCUMSTANCES.

CUSTOMERS UNDER THE AGE OF 18 MUST BE WITH AN APPROPRIATE ADULT AT ALL TIMES.

Ground Floor

Z



WATER FIRE EXTINGUISHER

FIRE BLANKET

COZ FIRE EXTINGUISHER